

**Safer and Sustainable Communities Partnership Board**  
**Tuesday 27 November, 2pm – 4pm in**  
**Sheffield Town Hall**

*(Apologies please to Nick Wright; tel: (0114) 2734076;  
nicholas.wright@sheffield.gov.uk)*

---

**Agenda**

- |      |            |  |          |
|------|------------|--|----------|
| 2:00 | <b>1.</b>  | <b>Welcome and Introductions</b>                             |          |
| 2:10 | <b>2.</b>  | <b>Minutes and Matters Arising 11 September 2018 meeting</b> | Attached |
| 2:20 | <b>3.</b>  | <b>Performance</b><br>Caroline Sayer                         |          |
| 2:40 | <b>4.</b>  | <b>Partnership Review</b><br>Stuart Barton/Jim Steinke       |          |
|      | <b>4a.</b> | <b>Draft Standard Agenda – discussion</b>                    |          |
| 3.30 | <b>5</b>   | <b>Early Interventions Youth Fund</b><br>Simon Finney        |          |
| 3.45 | <b>6</b>   | <b>AOB</b>   |          |
| 4.00 | <b>7</b>   | <b>Meeting closed</b>  |          |