

**Safer and Sustainable Communities Partnership Board**  
**Tuesday 21 November, 2pm – 4pm in**  
**Sheffield Town Hall**

*(Apologies please to Nick Wright; tel: (0114) 2734076;  
nicholas.wright@sheffield.gov.uk)*

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**Agenda**

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| 2.00 | <b>1. Welcome and Introductions</b>  |          |
| 2.05 | <b>2. Minutes and Matters Arising 16 May meeting</b>   | Attached |
| 2.10 | <b>3. Public questions</b>   |          |
| 2.20 | <b>4. Domestic Homicide Review Guidance</b><br>Alison Higgins  | Attached |
| 2.30 | <b>5. Illegal Money Lending</b><br>Mike McAughtrie   |          |
| 3.00 | <b>6. Adult re-offending tbc</b><br>Amanda Cullen  | Attached |
| 3.15 | <b>7. Modern Slavery Strategy</b><br>Simon Mitchell  | Attached |
| 3.30 | <b>8. CLOSED Report: Sheffield Multi-agency response to Shisha venues</b><br>Julie Hague, Sean Gibbons |          |
| 3.40 | <b>Any other business</b>  |          |
| 3.45 | <b>9. Forward Plan</b>   | Attached |
| 4.00 | <b>10. Close</b>   | Attached |

12. *Items for information:*  
*DHR Adult I learning brief*  
*DHR summary learning brief 2017*

**Date of next meeting: 6 February, 2pm - 4pm**