

Safer and Sustainable Communities Partnership Board

Tuesday 22 May, 2pm – 4pm in

Sheffield Town Hall

(Apologies please to Nick Wright; tel: (0114) 2734076;

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Agenda

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|------|------------|--|-----------|
| 2.00 | 1. | Welcome and Introductions | |
| 2.05 | 2. | Minutes and Matters Arising 6 February 2018 meeting | Attached |
| 2.10 | 3. | Public questions | |
| 2.20 | 4. | Knife Crime Strategy
Una Jennings | Attached |
| 2.35 | 5. | Sheffield Drug Strategy 2018-22
Helen Phillips-Jackson | Attached* |
| 2.55 | 6. | Partnership Budget 2018/19
Julia Cayless | Attached |
| 3.15 | 7. | Re-offending workshop
Paul McCurry/Amanda Cullen | |
| 3.30 | 8. | Any other business | |
| 3.50 | 9. | Forward Plan | |
| 4.00 | 10. | Close | |

*documents circulated to Board members only