

Safer and Sustainable Communities Partnership Board
Tuesday 21 November, 2pm – 4pm in
Sheffield Town Hall

*(Apologies please to Nick Wright; tel: (0114) 2734076;
nicholas.wright@sheffield.gov.uk)*

Agenda

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| 2.00 | 1. Welcome and Introductions | |
| 2.05 | 2. Minutes and Matters Arising 16 May meeting | Attached |
| 2.10 | 3. Public questions | |
| 2.20 | 4. Domestic Homicide Review Guidance
Alison Higgins | Attached |
| 2.30 | 5. Illegal Money Lending
Mike McAughtrie | |
| 3.00 | 6. Modern Slavery Strategy
Simon Mitchell | Attached |
| 3.20 | 7. CLOSED Report: Sheffield Multi-agency response to Shisha venues
Julie Hague, Sean Gibbons | Attached |
| 3.40 | 8. Any other business | |
| 3.45 | 9. Forward Plan | Attached |
| 4.00 | 10. Close | Attached |
| | 11. Items for information:
DHR Adult I learning brief
DHR summary learning brief 2017 | |

Date of next meeting: 6 February, 2pm - 4pm